



**PALO ALTO CITY COUNCIL  
CIVIC CENTER, 250 HAMILTON AVENUE  
CABLECAST LIVE ON GOVERNMENT  
ACCESS CHANNEL 2**

This is a summary of tentative City Council agenda items.  
The agenda with complete titles including reports can be  
viewed at the below webpage:  
<http://www.cityofpaloalto.org/gov/agendas/default.asp>

**CITY COUNCIL AND COMMITTEE MEETINGS  
ARE HELD IN-PERSON AND BY TELECONFERENCE**

Pursuant to Governor Newsom's Executive Order N-29-20, as amended through order N-08-21, City Council meetings will be held as hybrid meetings with the option to attend by teleconference/video conference or in person. To maximize public safety while still maintaining transparency and public access, members of the public can choose to participate in the meeting from home or attend the meeting in person.

Public Comments will be accepted both in person and via Zoom. Written public comments can be submitted in advance to [city.council@cityofpaloalto.org](mailto:city.council@cityofpaloalto.org) and will be provided to the Council and available for inspection on the City's website. Please clearly indicate which agenda item you are referencing in your email subject line.

The meeting will be streamed live on YouTube at <https://www.youtube.com/c/cityofpaloalto>, and Midpen Media Center <https://midpenmedia.org> and broadcast on Cable TV Channel 26. PowerPoints, videos, or other media to be presented during public comment are accepted only if emailed to mail to: [city.clerk@cityofpaloalto.org](mailto:city.clerk@cityofpaloalto.org) at least 24 hours prior to the meeting. Once received, the City Clerk will have them shared at public comment for the specified item. To uphold strong cybersecurity management practices, USB's or other physical electronic storage devices are not accepted.

**SPECIAL MEETING AGENDA**

**August 8, 2022 5:00 PM**

**<https://zoom.us/join> Meeting ID: 362-027-238**

**Phone: 1(669)900-6833**

**SPECIAL ORDER**

1. Appreciation for State Senator Josh Becker for Securing \$2 million for Newell Bridge Replacement Project
2. Select Applicants to Interview for the Human Relations Commission

**CONSENT CALENDAR**

3. Adoption of a Resolution Establishing FY 2023 Property Tax Levy for General Obligation Bonds (Measure N Libraries)
4. Approval of the Rail Committee Charter and Workplan for 2022-23

**ACTION CALENDAR**

5. Approval of Appointment and Employment Agreement with Andrew Binder as Chief of Police
6. Adoption of an Ordinance Approving the Police Department's Military Equipment Use Policy Under AB 481
7. Discuss and Provide Comments on the City's Draft Comment letter to the California High Speed Rail Authority (CHSRA) and Authorize the Mayor to Send a Comment Letter to the CHSRA on the Final Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the California High Speed Rail segment between San Francisco and San Jose, Which Traverses Palo Alto.
8. ~~Designation of Voting Delegate and Alternate for the League of California Cities Annual 2022 Conference, to be held September 7-9 in Long Beach, CA Continued to 8/15/22~~

AA1. PUBLIC HEARING: Adoption of a Resolution Confirming Weed Abatement Report and Ordering the Cost of Abatement

AA2. PUBLIC HEARING / QUASI-JUDICIAL. 1033 Amarillo Ave [22PLN-00016]: Request for a Preliminary Parcel Map with Exceptions to Subdivide a 20,787 square foot R-1 property into two (2) lots, where Lot 1 will be 10,668.50 square feet and Lot 2 will be 10,118.77 square feet. Exception is for minimum lot width and maximum lot size. Zoning District R-1 Single Family Residential. (Continued from the 8/1/2022 meeting)

AA3. Adoption of Resolutions: (1) Placing a Business Tax on the November 2022 Ballot; (2) Placing a Measure Affirming the Natural Gas Utility Transfer on the November 2022 Ballot; and (3) Establishing Advisory Spending Guidelines for Business Tax Proceeds. (Continued from the 8/1/2022 meeting)

**INFORMATION REPORTS**

9. Investment Activity Report for the Fourth Quarter, Fiscal Year 2022
10. Fiscal Year 2022 Annual Evaluation Report for the Santa Clara County Multi-Jurisdictional Program for Public Information on Flood Preparedness and Awareness, and the Resulting Community Rating System Flood Insurance Discounts
11. City Council Recess Report

**STANDING COMMITTEE MEETINGS**

Policy & Services Committee Meeting August 9, 2022 - Canceled